



**EPHRATA TOWNSHIP BOARD OF SUPERVISORS
AGENDA
May 7, 2024**

1. Meeting called to order by Chairman Clark Stauffer at 7:00 P.M.
2. Pledge of Allegiance to the Flag.
3. Public Comment Period on Non-Agenda Items.
4. Approval of the minutes from the April 16, 2024 meeting.
5. Staff Reports
 - Manager – Steve Sawyer
 - Commercial Building Code Companies - Appoint Multiple Companies
 - Pavilion Project – Ephrata Community Park
 - Ephrata Community Park – Pollinator Gardens Grant Application
 - Autumn Hills Project – May 16, 2024 Event
 - Solicitor – Tony Schimanek
 - Township Engineer- Jim Caldwell
 - Akron Road Culvert Project Update
 - Administrative Actions
 - Approval of payment of bills
 - Correspondence – Secretary

EPHRATA TOWNSHIP SUPERVISORS' MEETING

April 16, 2024

The Ephrata Township Supervisors met this date at 7:00 a.m. at the Ephrata Township Office Building, 265 Akron Road, Ephrata, Pennsylvania.

Present were Supervisors: Clark Stauffer
Ty Zerbe
Tony Haws
Twp. Manager: Steve Sawyer
Admin Assist: Jennifer Carvell
Engineer: Jim Caldwell

The meeting was called to order by Chairman Clark Stauffer followed by the Pledge of Allegiance to the Flag.

PUBLIC COMMENTS NON-AGENDA ITEMS

There was no one in attendance to provide public comment on an item that was not on the agenda.

A motion was made by Ty Zerbe to close the Public Comment Period. The motion was seconded by Tony Haws and carried unanimously.

APPROVAL OF MINUTES

A motion was made by Tony Haws to dispense with the reading of the April 2, 2024 Supervisors' minutes and to approve them as presented. The motion was seconded by Ty Zerbe and carried unanimously.

537 STEVENS ROAD – REVISED FINAL PLAN

Ron Hershey of Hershey Surveying was present to present the Revised Final Plan for 537 Stevens Road. A Rettew Letter dated March 6, 2024 was also provided to the Board of Supervisors for their review prior to the meeting and the Lancaster County Planning Commissions comments. Ron Hershey stated that a revised plan was submitted to Rettew addressing all of the comments in their last review letter. Staff did not have any additional concerns and recommended approval.

A motion was made by Ty Zerbe to approve the Revised Final Plan for 537 Stevens Road conditional upon Rettew's Letter dated March 6, 2024. The motion was seconded by Tony Haws and carried unanimously.

ATTORNEY DWIGHT YODER – DISCUSSION ON THE ZONING ISSUES – ZIMMERMAN AUTO BODY SUPPLIES – GLENWOOD DRIVE

Attorney Dwight Yoder from Gibble Kraybill & Hess and the owners of Zimmerman Auto Body and LH Zimmerman Auto / Lawn and Garden Supplies of 730 Glenwood Drive were present as a follow up to a January 16, 2024 Supervisors Meeting that they attended. At that meeting, they proposed a concept of an “Overlay” Zoning District that would allow existing businesses to expand under specific conditions. The Zimmerman family businesses have been at this location on Glenwood drive for generations and have grown steadily over the years. Each business requires additional space to accommodate its continued growth. It is the strong preference of the Zimmerman family to remain in Ephrata Township at their present location if at all possible. The Board of Supervisors and staff expressed some concerns over an “Overlay” Zoning District. Manager Sawyer suggested that it may be better to consider other ways to allow a limited expansion of the Zimmerman businesses. The adjoining property is a farm owned by the Zimmerman family. The Township may want to consider ways to allow the Zimmerman business to expand onto this property without negatively impacting the current agricultural land. The Board discussed the possibility of redevelopment of the existing Zimmerman business property and utilizing a portion of the farm tract adjoining the property that is currently not being used for agricultural production. This would require rezoning of a portion of the farm, but limiting the impact on the agricultural use.

Attorney Yoder stated that he and his clients investigated the concepts that were discussed at the January 16, 2024 Board of Supervisors' Meeting and prepared a new sketch plan for the expansion of the Zimmerman businesses. The plan shows a new Zimmerman Auto Body Supplies building, parking area and land reserved for a SWM facility on a portion of the existing farm tract. The sketch plan also included the removal of several accessory buildings and the existing farmhouse and construction of a new house for the farm. The land would need to be rezoned by the Township and the Zimmerman's would need ZHB approval to expand the non-conforming use. Mr. Yoder stated that there should be very little impact on the agricultural portion of the property. The areas proposed to be used are currently occupied by structures, pasture, wooded area and a small portion of a field currently being farmed. Mr. Yoder asked the Board of Supervisors if they would be willing to consider rezoning this area to Residential Low Density. Staff recommended having a more detailed engineered sketch plan prepared and reviewed by the Township's Engineer and staff prior to determining if they will consider a rezoning. The Board confirmed that they were in agreement with staff's recommendation.

STAFF REPORTS

Police Department – Sgt. Matt Randolph.

Monthly Report. Sgt. Matt Randolph was in attendance and provided the Supervisors with a summary of the calls for service within Ephrata Township for the month of March totaling 436 incidents. There were 20 arrests and 31 traffic citations. The monthly report will be kept on file in the office.

Manager Steve Sawyer

- **Joint Roadwork Bids – Seal Coating, Micro-Surfacing and Line Painting.** Leacock Township is the lead municipality for the 2024 Multi Municipal Bids and opened the bids on April 2, 2024 at 9:00 a.m. The bid tabulation sheets for seal coating, micro-surfacing and line painting were presented to the Board of Supervisors. The low bidders were Martin Paving for Seal Coating, Asphalt Maintenance Solutions for Micro-Surfacing and A-1 Traffic Control Products for Line Painting. Staff recommended awarding the bids to the lowest bidder. Each Municipality will contract individually with the contractors for their quantities included in the bids.

A motion was made by Tony Haws to approve and award the 2024 Joint Municipal Seal Coating Bid to Martin Paving, the 2024 Joint Municipal Micro-Surfacing Bid to Asphalt Maintenance Solutions and the 2024 Joint Municipal Line Painting Bid to A-1 Traffic Control Products LLC as presented and recommended by staff. The motion was seconded by Ty Zerbe and carried unanimously.

- **Comcast Road Occupancy Permit – Misty Meadows.** Manager Sawyer stated that Comcast was approved for a Road Occupancy Permit in May of 2021 to run conduit in the Misty Meadows Development last year. It has been brought to his attention that six (6) road crossings were missed that were shown on the original plan. Comcast has submitted new plans and is requesting Township approval to complete the six (6) road crossings as shown on the plans. A review letter dated April 29, 2021 was also provided to the Board of Supervisors for their review prior to the meeting.

A motion was made by Ty Zerbe to approve the HOP request for Comcast to complete the six (6) road crossings within Misty Meadow Developments as per the plans as presented. The motion was seconded by Tony Haws and carried unanimously.

- **Planning Commission Appointment.** Manager Sawyer stated that a Planning Commission Member is still needed to replace Marvin Sauder who recently retired. Manager Sawyer stated that he received a recommendation to appoint Mike Burkholder. Mike Burkholder currently operates a home automotive business in Ephrata Township and he would be interested in serving as a Planning Commission Member.

A motion was made by Ty Zerbe to appoint Mike Burkholder as an Ephrata Township Planning Commission Member. The motion was seconded by Tony Haws and carried unanimously.

Township Engineer Jim Caldwell reported that the following plans/projects are in the review process:

Akron Road Culvert Project – Bid Preparation
MCC – Revised Final Plan

APPROVAL OF BILLS

A motion was made by Ty Zerbe to accept the list of checks written and to pay any bills pending. The motion was seconded by Tony Haws and carried unanimously.

CORRESPONDENCE

Tony Haws stated that there was nothing to report that has not already been discussed.

A motion was made by Tony Haws to adjourn the meeting at 8:12 A.M. The motion was seconded by Ty Zerbe and carried unanimously.

Clark R. Stauffer

Anthony K. Haws

J. Tyler Zerbe

February 20, 2024 Supervisors' Meeting minutes

- **Building Code – Third Party Plan Review and Inspection Program.** ABI is currently the appointed Building Code Inspection company for Ephrata Township. Manager Sawyer stated that he has had some inquiries from property owners and contractors requesting that the Township consider appointing multiple building code inspection companies, especially for commercial projects. Manager Sawyer provide a survey of surrounding municipalities and most are offering 2 or more different inspection companies to choose from. The Board of Supervisors authorized Manager Sawyer to contact a few different inspection companies to see if they would be interested in inspecting in Ephrata Township for commercial projects at this time.

Memorandum

To: Ephrata Township Supervisors

From: Steven A. Sawyer, Township Manager

Date: 2/14/2024

Re: UCC Building Code – Third Party Plan Review / Inspection Companies

At our organizational meeting the Board expressed an interest in considering multiple third-party building code plan review / inspection companies. As you are aware, Associated Building Inspections (ABI) currently does all of our residential and commercial plan reviews and building inspections. Below is listing of the third-party companies that perform plan review and inspections for other local municipalities:

Warwick Township (3) – ABI, Commonwealth, Building Inspection & Underwriters (BIU)

Clay Township (3) - ABI, Commonwealth, BIU

Ephrata Borough (3) – Residential – In-House, Commercial – ABI, BUI, Technicon

West Earl Township (3) – ABI, Code Administrators, Commonwealth

East Cocalico Township (1) – Technicon

West Cocalico Township (3) – ABI, Commonwealth, Technicon

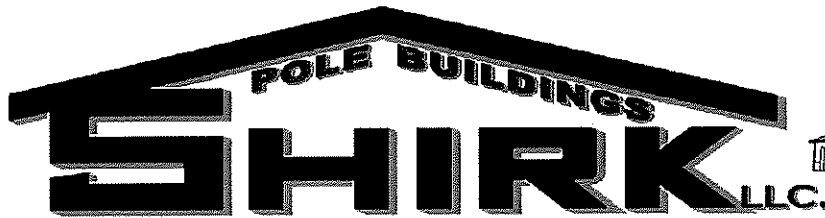
Penn Township (2) – ABI, Commonwealth

Earl Township (4)– ABI, Code Administrators, Commonwealth, Technicon

Upper Leacock Township (2) – ABI, Code Administrators

Rapho Township – (2) ABI, Commonwealth

East Lampeter Township – (5 Comm.) Residential – ABI only, Commercial – ABI,
Code Administrators, Commonwealth, Technicon, BIU



807 READING RD EAST EARL PA 17519
 877-845-6888 FAX 717-445-3001 www.shirkpolebuildings.com

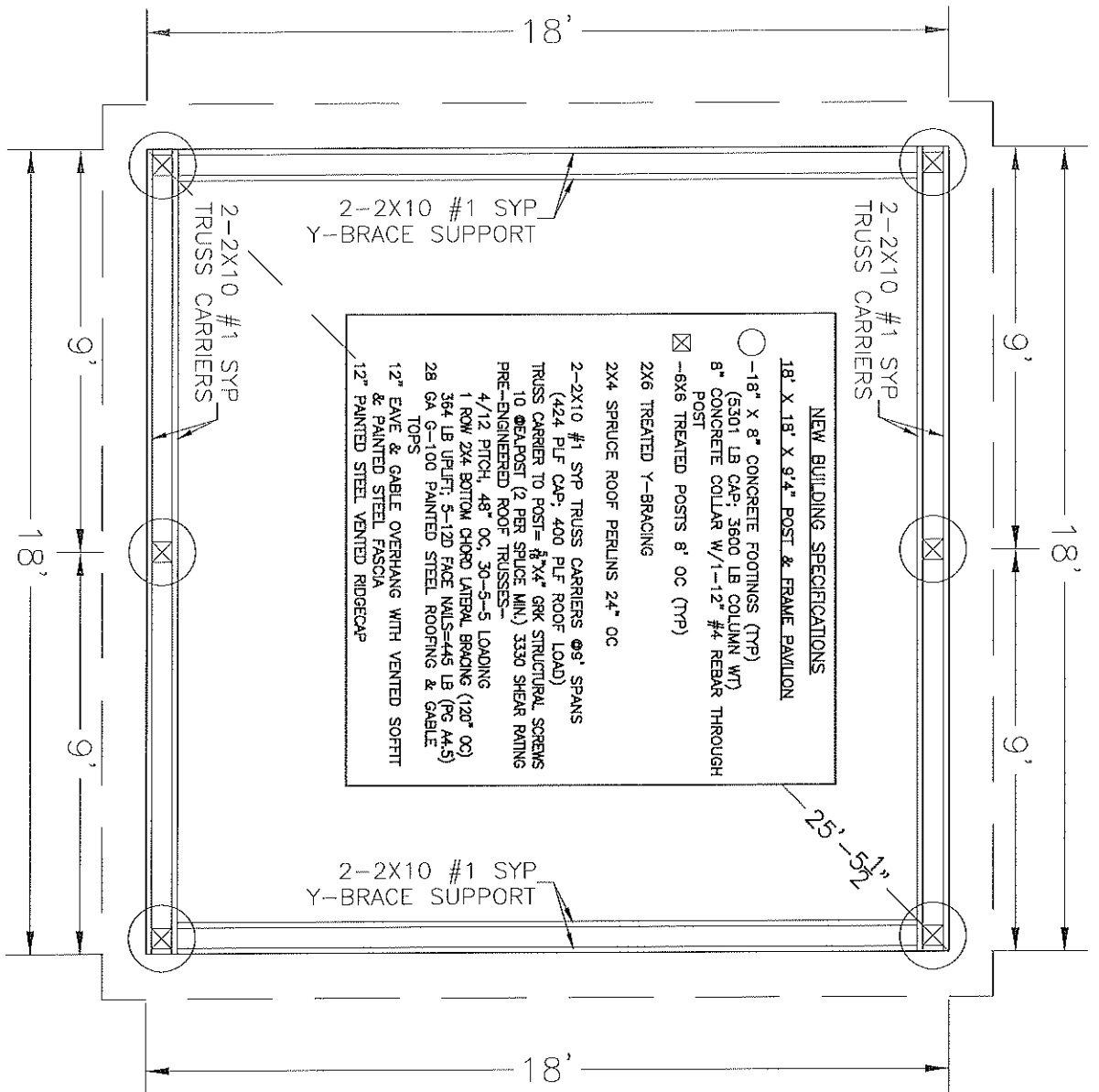
Quoted by

NEW BUILDING QUOTE

DATE

NAME:	EPHRATA TOWNSHIP	4/19/24
STREET:	265 AKRON ROAD SITE; EPHRATA COMMUNITY PARK	
TOWN:	EPHRATA, PA 17522	
PHONE:	STEVEN SAWYER 717-733-1044	
EMAIL:	ssawyer@ptd.net	
	<u>NEW BUILDING SPECIFICATIONS</u>	
SIZE:	18' WIDE X 18' LONG X 9'4" POST & FRAME BUILDING	
EAVES:	12" ROOF OVERHANG ON 2 SIDES W/ VENTED SOFFIT	
GABLES:	12" OVERHANG ON 2 GABLES W/ VENTED SOFFIT	
ROOF:	4/12 PITCH PRE-ENGINEERED ROOF TRUSSES 4' OC.	
ROOFING:	VALSPAR 28 GAUGE G-100 40 YEAR PAINTED STEEL PANELS	
SIDING:	VALSPAR 28 GAUGE G-100 40 YEAR PAINTED STEEL PANELS	
TRIM:	VALSPAR 28 GAUGE 40 YEAR PAINTED STEEL	
DOORS:	NO DOORS; ALL SIDES ARE LEFT OPEN	
RIDGEVENT:	20' OF CONTINUOUS LOW PROFILE RIDGEVENT	
INTERIOR:	29 GA. PAINTED STEEL WHITE LINER PANEL CEILING	
	(CEILING INCLUDES 7/16" OSB BIRD BLOCKING ON TOP OF TRUSS CARRIERS)	
	(PREVAILING WAGES NOT INCLUDED)	
	COSTAR VENDOR # 378173, VENDOR CONTRACT # 008-E23-1096	
	TOTAL PRICE	\$9,800.00
	(PRICE INCLUDES MATERIALS, LABOR AND DELIVERY)	
OPTION# 1	ENGINEER SEALED DRAWINGS (MAY BE REQUIRED FOR PERMIT)	\$900.00
OPTION# 2	22'X22'X4"-4000PSI CONCRETE FLOOR W/FIBER RE-ENFORCING	\$3,900.00
OPTION# 3	5" ALUMINUM GUTTER W/ DOWNSPOUTS	\$600.00
	TOTAL PRICE WITH ALL OPTIONS	\$15,200.00
Prices subject to change at anytime	TRASH REMOVAL, STONE BASE AND SITE LEVELING NOT INCLUDED	

COMMERCIAL - AGRICULTURAL - RESIDENTIAL



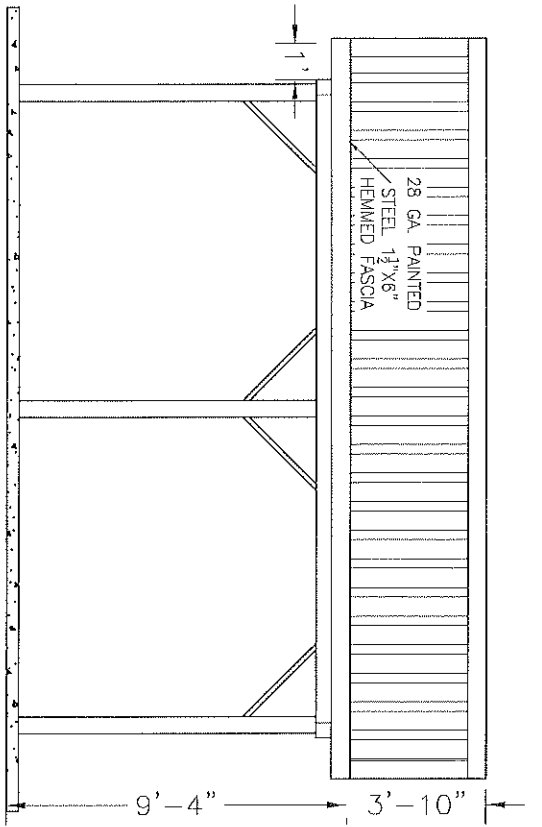
FLOOR PLAN
SCALE: 1/4" = 1'0"

OWNER
EPHRATA COMMUNITY PARK
EPHRATA, PA 17522

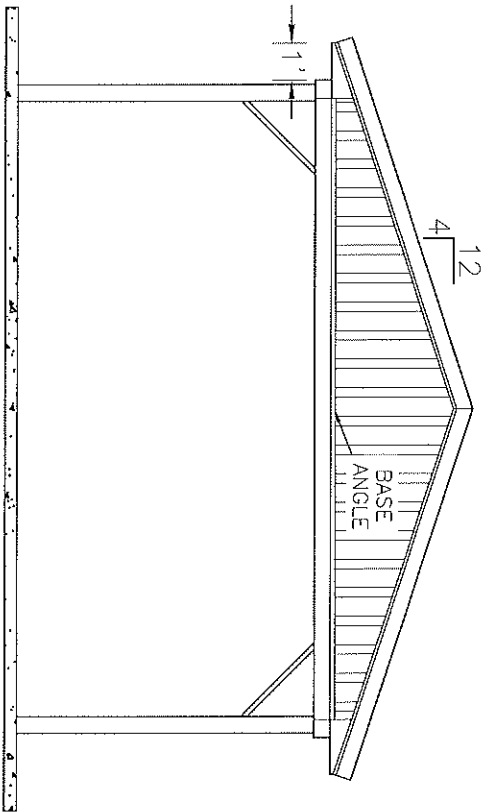
BUILDER
POLE BUILDINGS SHIRK LLC
807 READING ROAD EAST EARL, PA 17519
717-445-6888 FAX 717-445-3001

ALL INFORMATION SHOWN ON THIS DRAWING IS THE PROPERTY OF SHIRK POLE BUILDINGS LLC. THIS DRAWING MAY NOT BE REPRODUCED WITHOUT PERMISSION. BUILDER AND OWNER ARE RESPONSIBLE TO VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION.
DRAWN BY: ALS
REVIEW:
REVISIONS:
DATE: 10/25/23
SITE:
FLOOR PLAN

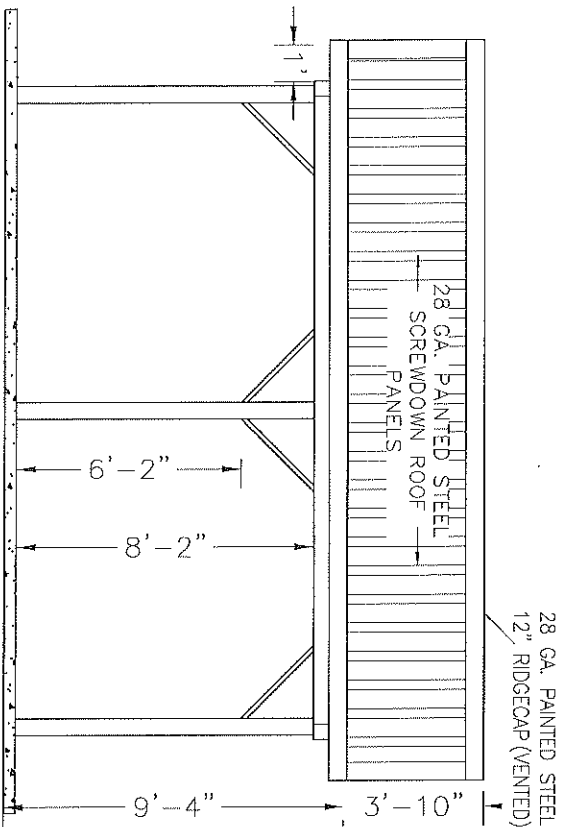
A.1



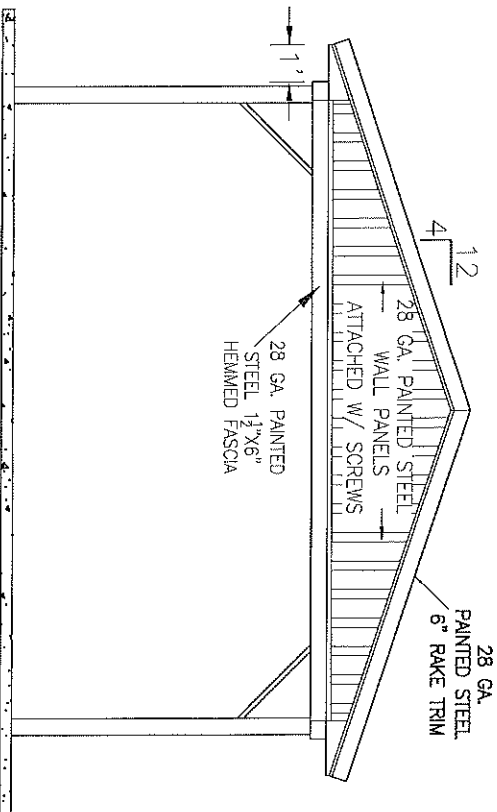
BACK SIDEWALL
SCALE: 3/16" = 1'0"



LEFT ENDWALL
SCALE: 3/16" = 1'0"



FRONT SIDEWALL
SCALE: 3/16" = 1'0"



RIGHT ENDWALL
SCALE: 3/16" = 1'0"

OWNER	EPHRATA COMMUNITY PARK
DATE	10/25/23
SITE	
ELEVATIONS	
REVISIONS	
DRAWN BY	ALS
REVIEW	

EPHRATA COMMUNITY PARK
EPHRATA, PA 17522

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SHIRK POLE BUILDINGS LLC
807 READING ROAD EAST EARL, PA 17519
717-445-6888 FAX 717-445-3001

BUILDING DESIGN NOTES AND DETAILS

- A4.1 **GRADING & EXCAVATION**
FINISHED GRADE SHALL BE BELOW FLOOR LEVEL WITH ADEQUATE FALL TO CARRY SURFACE WATER AWAY FROM BUILDING. FOOTINGS SHALL BE CIRCULAR (UNLESS NOTED OTHERWISE) AUGERED TO THE DEPTH AND DIAMETER SPECIFIED, WITH ALL LOOSE FILL REMOVED BEFORE CONCRETE FOOTING MATERIAL IS PLACED.
- A4.2 **FOOTINGS**
STANDARD DEPTH FOR FOOTING EXCAVATION IS 44" FROM FINISH FLOOR HEIGHT FOOTINGS SHALL BE A MINIMUM OF 36" DEPTH FOR FROST PROTECTION OR; LOCAL BUILDING CODE DEPTH REQUIREMENTS FOR FROST PROTECTION WILL BE FOLLOWED. DRY MIX CONCRETE HYDRATED IN-SITU WILL BE USED UNLESS OTHERWISE SPECIFIED.
- A4.3 **FRAMING**
LUMBER FOR SIDEWALL GIRTS AND PERLINS SHALL BE #2 SPRUCE OR COMPARABLE. LUMBER FOR SKIRTBOARD, POSTS AND BEAMS SHALL BE #2 OR BETTER SOUTHERN YELLOW PINE. TIMBERVALUES FOR 3 PLY 2X6 GLU-LAM :FB=2150, FC=2050. LUMBER FOR TRUSS CARRIERS SHALL BE #1 OR BETTER SOUTHERN YELLOW PINE. ALL GROUND CONTACT LUMBER SHALL BE TREATED TO AWPA U1-09 (COMMODITY SPECIFICATION A, USE CATEGORY 4B AND SECTION 5.2) AND ASAE(ASABE)P559, .60 CCA MINIMUM AND SHALL BEAR AN ACCREDITED LABEL USING #1 OR BETTER SYP.
- A4.4 **ROOF TRUSSES**
ROOF TRUSSES SHALL BE PRE-ENGINEERED, GROUND SNOW LOAD, DRIFT LOAD, COLLATERAL LOAD, AND WIND LOAD ARE TO BE IN ACCORDANCE WITH BUILDING CODE. TRUSS ERECTION AND BRACING SHALL BE PROVIDED ACCORDING TO MANUFACTURERS SPECIFICATIONS. BOTTOM CHORD OF TRUSS SHALL HAVE PERMANENT LATERAL BRACING OF 120" OC. OR AS REQUIRED PER ROOF TRUSS DESIGN. THE DESIGN PROFESSIONAL OF RECORD HAS REVIEWED THE PRE-ENGINEERED ROOF TRUSS DRAWINGS AS PER R502.11.1 & IBC 107.3.4.1 AND THEY COMPLY WITH THE STRUCTURAL DESIGN REQUIREMENTS.
- A4.5 **ROOF TRUSS UPLIFT AND LATERAL CONNECTIONS**
PRIMARY ROOF TRUSSES SHALL BE CONNECTED TO THE SIDE OF THE STRUCTURAL POSTS AND INTERMEDIATE ROOF TRUSSES SHALL BE CONNECTED TO THE STRUCTURAL HEADER WITH UPLIFT BLOKS WITH A SUFFICIENT NUMBER OF FACE NAILS TO OFFSET THE WIND UPLIFT FACTOR AND LATERAL LOADS NOTED ON THE ROOF TRUSS DRAWING IN ACCORDANCE WITH IBC SECTION 2304.9.1, 2308.10.1, AND 2308.10.6
- A4.6 **FASTENERS AND FRAMING CONNECTIONS** STRUCTURE COMPLIES WITH ASAE(ASABE) EP484 DIAPHRAM DESIGNS& ACTIONS FOR METALCLAD BUILDINGS, IBC WIND BRACING REQUIREMENTS, IBC CONSTRAINED/ UNCONSTRAINED POST REQUIREMENTS& POST TO FOOTING CONNECTION. ALL FRAMING CONNECTIONS SHALL BE OF A SIZE AND DESIGN TO MEET DESIGN LOADS SPECIFIED. NAILS USED IN .60 ACO/CCA TREATED WOOD SHALL BE 12D HOT DIPPED GALVANIZED; ASTM A 153 PLATED 1.2 MIL SCREWS, AND A 65 CLASS G 185 HARDWARE. THE MINIMUM AMOUNT OF 12D NAILS IN 2X4 ROOF PERLINS IS 2. THE MINIMUM AMOUNT OF 12D NAILS IN 2X4 WALL GIRTS IS 3. THE MINIMUM # OF 12D NAILS IN 1 1/2" STRUCTURAL TIMBER IS 1 PER 1/2" BOARD WIDTH. TRUSS CARRIER CONNECTION TO POST: 6"x4" GRK RSS STRUCTURAL SCREWS, SCREW VALUES: LATERAL DESIGN VALUE=333 LB, TENSILE STRENGTH=139,000 PSI, PULLOUT=2644 LBS, HEAD PULL THROUGH=825 LBS, MIN. BENDING ANGLE=35°
- A4.7 **METAL SIDING AND ROOFING** METAL SIDING AND ROOFING SHALL BE INSTALLED WITH #9 WOODGRIP, 1/2" HEX HEAD, METAL AND RUBBER WASHERED GALVANIZED COLOR MATCHING SCREWS. FASTENERS SHALL COMPLY WITH THE ROOFING & SIDING MFG'S REQUIREMENTS. METAL SIDING AND ROOFING SHALL BE WARRANTED #1 GRADE 80,000 PSI MIN. TENSILE STRENGTH CORRUGATED 28 GAUGE PAINTED A51 STEEL PANELS GALVANIZED TO A MINIMUM OF G-100. METAL SIDING AND ROOFING SHALL BE TRIMMED WITH CORRECT FLASHINGS AT EXPOSED EDGES, ROOF ENDS, CORNERS, DOORS, WINDOWS AND RIDGES, EXCEPT; BOTTOM EDGE OF STANDARD ROOFING MATERIALS.

- A4.8 **CONCRETE FLOOR (OPTIONAL)**
FIBER REINFORCED 4000 PSI CONCRETE SLAB ON GRADE OVER COMPACTED BASE. SLAB WILL BE POURED AGAINST SKIRTBOARD WITH NO TURN DOWN.
- A4.9 **STRUCTURAL DESIGN PARAMETERS**
BUILDING USE = STORAGE
USE GROUP=U
RISK CATEGORY = 1
EXPOSURE CATEGORY= C
HEIGHT & AREA LIMITATIONS=68 UNPROTECTED
OCCUPANCY LOAD=AS PER DESIGN
TOTAL NUMBER OF FLOORS= 1
TOTAL FLOOR AREA (SQ FT)=324
BUILDING VOLUME (CU FT)=3500
STRUCTURE IS DESIGNED FOR ASCE 7-16 ULTIMATE WIND SPEED, VULT=115 MPH (3 SECOND GUST) AND NOMINAL DESIGN WIND SPEED VASD=91 MPH.
SOIL BEARING CALCULATIONS ARE BASED ON SOIL BASE CONDITION 3000 PSF @48" BELOW GRADE UNLESS NOTED OTHERWISE.
30 PSF(LIVE) MIN.SNOW; 5 PSF TOP CHORD & 5 PSF BOTTOM CHORD LOADS.

- A4.10 **APPLICABLE BUILDING CODES**
THESE PLANS ARE DESIGNED IN ACCORDANCE WITH THE FOLLOWING BUILDING CODES:
2018 IBC CODE AND ASCE 7-16 PA
- A4.11 **DESIGN REFERENCES:**
NFBA GUIDELINES FOR POST & FRAME CONSTRUCTION
AMERICAN WOOD COUNCIL 2018 NDS & WFCM 2018 FOR WOOD CONSTRUCTION
SOUTHERN PINE COUNCIL (JOISTS & RAFTERS/ HEADERS & BEAMS)
AMERICAN NATIONAL STANDARDS (ANSI 117--2010)
SOUTHERN BUILDING CODE CONGRESS (SSTPD10)
ASCE MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES
GEORGIA PACIFIC ENGINEERED LUMBER (EDITION 10)

- A4.12 **WARRANTY NOTES**
ANY DESIGN MODIFICATION OR ANY STRUCTURAL MODIFICATION BEFORE, DURING, OR AFTER CONSTRUCTION TO BUILDING BY ANY PERSON(S) OR COMPANY OTHER THAN WORK PERFORMED OR APPROVED BY SHIRK POLE BUILDINGS LLC WILL VOID ANY AND ALL WARRANTIES PROVIDED BY MANUFACTURERS AND/OR SHIRK POLE BUILDINGS LLC. SUCH DESIGN MODIFICATIONS AND/OR STRUCTURAL MODIFICATIONS INCLUDE:
DRILLING, REMOVING, CUTTING, SAWING, SPLINTERING OR DAMAGING ANY STRUCTURAL MEMBERS INCLUDING FOOTINGS, POSTS, GIRTS, BEAMS, TRUSSES, PERLINS, PANELS, WINDOWS, DOORS, NAILS, SCREWS, AND BOLTS.
SUCH DESIGN MODIFICATIONS AND/OR STRUCTURAL MODIFICATIONS ALSO INCLUDE:
ADDING ADDITIONS, SNOW DRIFT LOAD FROM ADDITIONS, LEAN-TO'S, ATTIC STORAGE, CHAIN HOISTS, OPENINGS, SKYLIGHTS, ROOF VENTS, AND LOUVERS.
SHIRK POLE BUILDINGS LLC WILL NOT BE LIABLE FOR ANY FAILURES RESULTING FROM THOSE MODIFICATIONS LISTED ABOVE, OR FROM ANY OTHER MODIFICATIONS NOT APPROVED BY A CERTIFIED ENGINEER.

- A4.13 **CONTRACTOR LICENSING**
PA OAGHC:004966 VALID UNTIL 7/5/2025



OWNER
EPHRATA COMMUNITY PARK
EPHRATA, PA 17522

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REVIEW:
REVISIONS:
DATE: 10/25/23
SITE:
DETAILS

A. 4

ssawyer@ptd.net

From: Kara Kalupson <kara.kalupson@rettew.com>
Sent: Thursday, April 25, 2024 3:44 PM
To: Steve Sawyer (ssawyer@ptd.net)
Subject: FW: Clean Water Fund Grant Round - Question

FYI

Kara M. Kalupson, RLA
Sr. MS4 Coordinator / Project Manager

Office: 800-738-8395
Direct: 717-431-3706
kara.kalupson@rettew.com

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From: Megan Blackmon <mblackmon@lancastercleanwaterpartners.com>
Sent: Thursday, April 25, 2024 3:14 PM
To: Kara Kalupson <kara.kalupson@rettew.com>
Subject: Re: Clean Water Fund Grant Round - Question

This message originated from outside your organization

Kara,

Yes, that would be a good fit. The advisors would be looking for an educational component - so signage would be encouraged. The code to access the application is Water2024.

Let me know if you have any questions as you work through it!

Megan

Megan Blackmon
Director of Projects

Lancaster Clean Water Partners

www.lancastercleanwaterpartners.com

717-847-5321

MBlackmon@LancasterCleanWaterPartners.com



On Wed, Apr 24, 2024 at 3:10 PM Kara Kalupson <kara.kalupson@rettew.com> wrote:

Megan:

Ephrata Township is thinking about installing a Pollinator Garden at their Community Park – would this qualify for the Small grants up to \$25,000 that are open now? They would be removing turf grass to plant it.

Kara M. Kalupson, RLA

Sr. MS4 Coordinator / Project Manager

Office: 800-738-8395

Direct: 717-431-3706

kara.kalupson@rettew.com

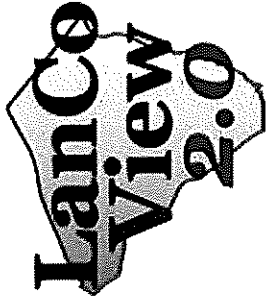
RETTEW

A 100% Employee-Owned Company

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<http://www.rettew.com/>

LanCo View Map



	Properties
	Municipalities
	Buildings
	US Route
	Federal Route
	Road Edge Outline
	Road Edge Fill
	Parking Lots
	Drives
	Railroads
	Streams
	Water Bodies
	Parks
	Boroughs and City
	Townships
	Index
	Intermediate
	10' Index Contours
	20' Contours
	Agricultural
	Forested



1 inch equals 376 feet
Scale: 1:4,514

EST. HERE! Garmin, GeoTechnologies, Inc., USGS, EPA

Source: Lancaster County GIS, Copyright (c) 2022. This map is not to be used for reference or illustrative purposes only. This map is not a legally recorded plan, survey, or engineering schematic and it is not intended to be used as such. For complete disclaimer, see: <https://co.lancaster.pa.us/gisdisclaimer>

Lunch & Learn

BMP Tour of Autumn Hills Project

Join us for a picnic lunch and a BMP tour of the Autumn Hills project in Ephrata Township. Kara Kalupson of Rettew and the public works director from Ephrata Township will take us on a tour of the Autumn Hills Stream project improvements along the Cocalico Creek completed in 2023. This will include a walkthrough and description of the improvements and ongoing maintenance needed on the project. A rain date will be determined and communicated to the RSVP list upon inclement weather.

When: May 16th, 2024, from 11:30am-1:30pm

Where: The Autumn Hill Development in Ephrata Township. Meet at 49 Autumn Blaze Way, Ephrata, PA 17522.

Click here to RSVP or use the link in the Stormwater Action Team email. Lunch will be provided for all who RSVP by May 13th

1 hour of continuing ed credits for professional licensure will be awarded for attendees.

Hosted by the Stormwater Action Team!



ssawyer@ptd.net

From: Jim Caldwell <jcaldwell@rettew.com>
Sent: Friday, April 19, 2024 2:33 PM
To: Steve Sawyer
Subject: FW: Stormwater Action Team - BMP Lunch and Learn - May 16th
Attachments: BMP Tour Flyer_04.19.24.pdf

Not sure if you saw this one or not. I signed up for it.

Thank you,

Jim Caldwell
Team Lead
Office: 800-738-8395
Direct: 717-431-3740
Cell: 717-808-9343
jcaldwell@rettew.com

RETTEW

A 100% Employee-Owned Company
<http://www.rettew.com/>

From: Charity Hain <chain@dmai.com>
Sent: Friday, April 19, 2024 12:47 PM
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Subject: Stormwater Action Team - BMP Lunch and Learn - May 16th

This message originated from outside your organization

Stormwater BMP Lunch and Learn

May 16th from 11:30 am – 1:30 p.m.

Autumn Hills Restoration, Ephrata Township

Explore the Autumn Hills Stream Restoration to learn about riparian buffers, rain gardens, and streambank restoration all in one place!

The Autumn Hills Restoration Project has multiple BMPs on site that are thriving! Come join the Stormwater Action Team and the Partners for a picnic lunch provided on site, followed by a project tour to be led by Kara Kalupson from Rettew Associates, and Randy Groome, the Ephrata Township Public Works Director. They will explain how remediation concepts were developed, ongoing maintenance requirements of this type of project, and lessons learned during the process. The Stormwater Action Team, led by the Partners, is excited to host this tour and provide an opportunity to connect with stormwater partners, provide educational resources, and a chance to get outside and see some of the great work happening to meet our collective goal of clean and clear water in Lancaster County by 2040. Registrants have the opportunity for 1 PDH towards professional licensure requirements.

[Click here to RSVP](#)

Hope to see you there!

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